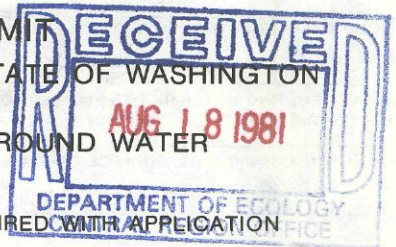




APPLICATION FOR PERMIT  
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☒ SURFACE WATER

☐ GROUND WATER



\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. <b>5427595</b>	W.B.A. <b>39</b>	COUNTY <b>KITTITAS</b>	PRIORITY DATE <b>8/18/81</b>	TIME	ACCEPTED <b>B</b>
APPLICANT'S NAME - PLEASE PRINT <b>ERNEST H. ALTICE</b>				BUSINESS TEL. <b>237-1370</b>	
ADDRESS (STREET) <b>412 SO 37TH</b>		(CITY) <b>RENTON</b>	(STATE) <b>WASHINGTON</b>	HOME TEL. <b>271-5875</b>	(ZIP CODE) <b>98055</b>
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION <b>8/10/50</b>					

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) <b>POWER DITCH (PACKWOOD)</b>	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
TRIBUTARY <b>YAKIMA</b>	SIZE AND DEPTH
<b>(Packwood Power Ditch Trib. to Yakima R.)</b>	

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) <b>ELECTRIC POWER GENERATION</b>		
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: <b>(600 CFS) APPROX</b>	CUBIC FEET PER SECOND <b>OR</b>	GALLONS PER MINUTE GPM
<b>(Continuous power generation)</b>		ACRE FEET PER YEAR
TIMES DURING YEAR WATER WILL BE REQUIRED <b>AS AVAILABLE - WATER LEVEL IN YAKIMA BELOW INTAKE IN WINTER.</b>		

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED <b>FALL '81</b>	DATE PROJECT WAS OR WILL BE COMPLETED <b>FALL '82</b>	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.  
ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <b>EAST 1/2 OF NE 1/4</b>	SECTION <b>32</b>	TOWNSHIP N. <b>18</b>	RANGE (E. OR W.) W.M. <b>18 WM</b>	COUNTY <b>KITTITAS</b>
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER  
**YES**

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

THAT PORTION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32 TOWNSHIP 18 NORTH, RANGE 18 EAST, W.M. IN THE COUNTY OF KITTITAS, STATE OF WASHINGTON, LYING NORTH OF THE PACKWOOD CANAL RIGHT OF WAY AND SOUTH-WESTERLY OF THE ORDINARY HIGH WATER LINE OF THE YAKIMA RIVER.



PROPERTY OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES

NO

IF YES, FROM WHAT SOURCE (I.E. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

IRRIGATING WATER RIGHTS FROM PACKWOOD CANAL  
CONVEYED WITH WARRANTY DEED.

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

REINSTALLATION OF TURBINES AND GENERATORS  
IN EXISTING POWER PLANT AT SPILLWAY TO GENERATE  
ELECTRICITY FROM SURPLUS IRRIGATION WATER.  
PACKWOOD CANAL HAS BEEN IN CONTINUOUS OPERATION  
SINCE 1914 AND POWER PLANT BUILDING WAS  
ABANDONED BY ELLENSBURG CITY LIGHT IN 1957.

REMARKS

7. I HAVE ENTERED LEGAL DESCRIPTION OF MY  
PROPERTY WHERE USE OF WATER WILL OCCUR - ORIGINAL  
DIVERSION FROM THE YAKIMA OCCURS IN THE EXISTING  
PACKWOOD CANAL SYSTEM. THE SPILLWAY AND SLUICE-  
GATES EXIT MY PROPERTY INTO THE RIVER.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST  
POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRU-  
CTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Ernest H. Altice

APPLICANT'S SIGNATURE

ERNEST H. ALTICE

LEGAL LANDOWNERS NAME  
(PLEASE PRINT)

Ernest H. Altice

LEGAL LANDOWNER'S SIGNATURE

412 50 37th RENTON WN 98055

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

SS.

This is to certify that I have examined this application together with the accompanying maps  
and data, and am returning it for correction or completion as follows: .....

.....

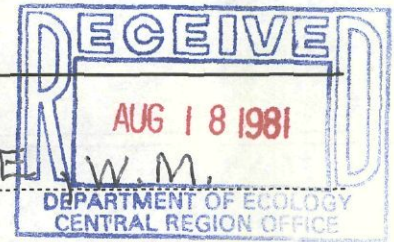
.....  
In order to retain its priority date, this application must be returned to the Department of  
Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of....., 19.....

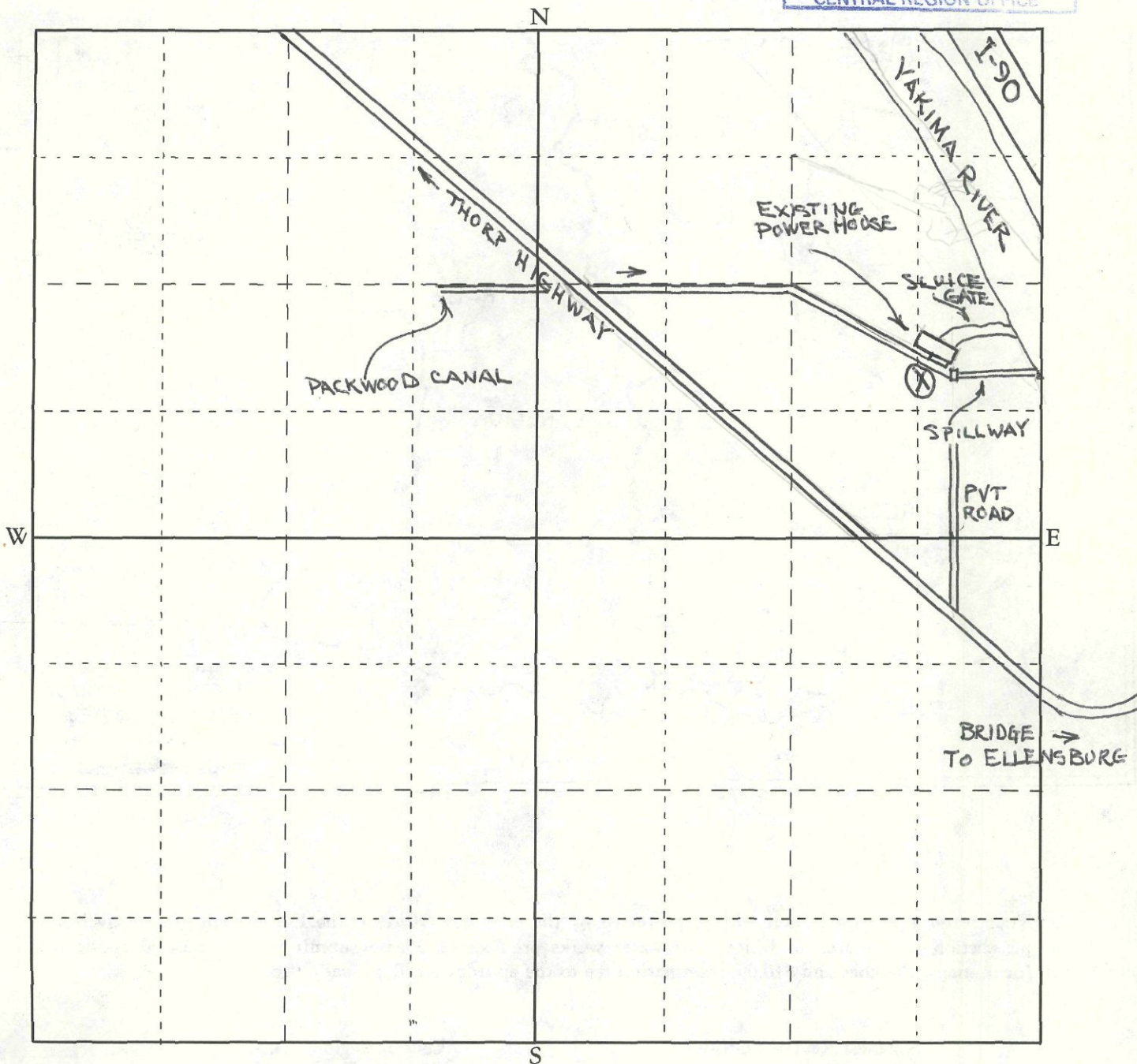
Department of Ecology



427595 SECTION MAP



Sec. 32 Twp. 18 N. R. 18 E. W.M.



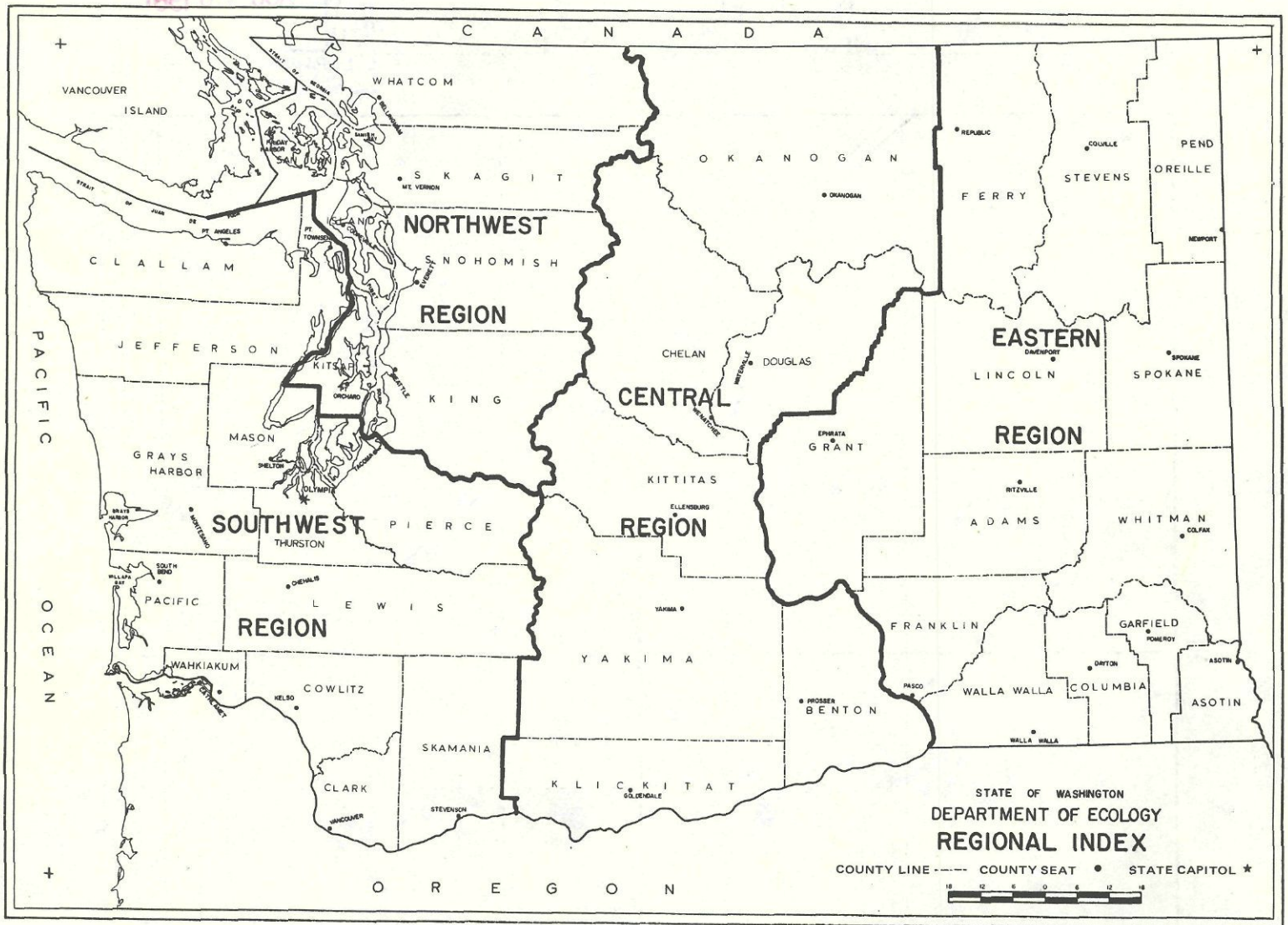
Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source): For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

SITE IS THREE MILES DUE WEST OF ELLENSBURG,  
ON WEST BANK OF YAKIMA RIVER ABOVE "UPPER RIVER  
BRIDGE". ACCESS IS BY PRIVATE ROAD NORTH OFF OF  
THORP HIGHWAY  $\frac{1}{2}$  MILE FROM BRIDGE.





Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. Please submit your completed application form, maps, sketches and \$10.00 examination fee to the appropriate Regional Office.

**Northeast Regional Office**  
4350 150th Avenue N.E.  
Redmond, Washington 98052  
Tel. (206) 885-1900

**Central Regional Office**  
3601 West Washington  
Yakima, Washington 98903  
Tel. (509) 575-2800

**Southwest Regional Office**  
7272 Cleanwater Lane  
Olympia, Washington 98504  
Tel. (206) 753-2309

**Eastern Regional Office**  
103 East Indiana Avenue  
Spokane, Washington 99207  
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.